

**AGENDA**  
**CITY OF HARTSVILLE, SOUTH CAROLINA**  
**PUBLIC HEARING AND REGULAR COUNCIL MEETING**  
**MARCH 9, 2010 – 6:00 P.M. – CITY HALL**

01. **CALL TO ORDER – MAYOR**
02. **INVOCATION & PLEDGE**
03. **MOTION TO WAIVE READING OF AND APPROVE MINUTES OF THE FEBRUARY 11, 2010 REGULAR COUNCIL MEETING.**
04. **PRESENTATIONS**
  - a. **Introduction of Scout Troop 523**
  - b. **Renofest – Lenora Lefew, Executive Director, Downtown Development**
  - c. **Parking & Beautification Commission Annual Update – Carol Ann Godwin**
05. **MANAGEMENT UPDATE**
  - a. **Census Update**
  - b. **City/County/School Board Dinner Meeting – Hartsville Hosts on March 29, 2010 at 6pm at *The Pavilion***

**CONSENT AGENDA – Received as Information Only**

- a. **Monthly Financial Report**
- b. **Committee Draft Minutes/Reports**
- c. **Hospitality and Accommodations Monthly Reports**
- d. **Monthly Development Report**
- e. **Monthly Airport Report**

**UNFINISHED BUSINESS**

06. **PUBLIC HEARING AND FINAL READING ORDINANCE 4009: AN ORDINANCE AUTHORIZING THE SALE OF 0.308 ACRES (+/-) OF THE CARGILL SITE.**
  - a. **Reading by Title and Presentation – City Manager**
  - b. **Open/Close Public Hearing (State name and address for record) – Mayor**
  - c. **Approval of Final Reading and Waiving of Complete Reading**

**NEW BUSINESS**

07. **FIRST READING ORDINANCE 4010: AN ORDINANCE TO AMEND THE CITY OF HARTSVILLE OFFICIAL ZONING MAP BY AMENDING THE ZONING OF TAX MAP PARCEL NUMBER 057-06-02-028 CONSISTING OF APPROXIMATELY 5.5 (+/-) ACRES OF PROPERTY OWNED BY DEBBIE MYERS AND LOCATED ON THE UNIMPROVED PORTION OF HEATLEY DRIVE FROM RESIDENTIAL (R-1) TO RESIDENTIAL (R-2).**
  - a. **Reading by Title and Presentation – City Manager**
  - b. **Approval of First Reading and Waiving of Complete Reading**
08. **RES 12-10: APPROVAL FOR USE OF THE PROPERTY AT 638 SOUTH FIFTH STREET AS A COMMUNITY GARDEN AND TO WAIVE ALL FEES ASSOCIATED WITH SUCH USE.**
09. **COUNCIL COMMENTS**
10. **MOTION: TO ENTER EXECUTIVE SESSION PURSUANT TO SC CODE FOIA 30-4-70(a)(1)(2) FOR RECEIPT OF LEGAL ADVICE, TO DISCUSS LEGAL UPDATES ON OUTSTANDING LEGAL ISSUES AND PENDING LAWSUITS, PERSONNEL MATTERS, AND TO DISCUSS PROPOSED CONTRACTUAL ARRANGEMENTS.**
11. **MOTION: TO VERIFY THAT ONLY THE ITEMS STATED IN THE MOTION TO ENTER EXECUTIVE SESSION WERE DISCUSSED DURING EXECUTIVE SESSION.**
12. **MOTION TO ADJOURN**

Please turn off or silence cell phones and pagers.