

AGENDA
CITY OF HARTSVILLE, SOUTH CAROLINA
PUBLIC HEARING AND REGULAR COUNCIL MEETING
APRIL 13, 2010 – 6:00 P.M. – CITY HALL

01. **CALL TO ORDER – MAYOR**
02. **INVOCATION & PLEDGE**
03. **MOTION TO WAIVE READING OF AND APPROVE MINUTES OF THE MARCH 9, 2010 REGULAR COUNCIL MEETING AND THE MARCH 19, 2010 SPECIAL COUNCIL MEETING.**
04. **PRESENTATIONS**
 - a. **Introduction of Scout Troop 523**
 - b. **Proclamation**
 - c. **Pride Park Alley - Calvert & Dolly Wright**
 - d. **Renofest 2010 – Lenora Lefew, Downtown Development**
 - e. **PDRTA Annual Update – Mary Alice Wilson**
 - f. **Airport Advisory Board Annual Update – Dr. Lee Gardner, Chair**
05. **MANAGEMENT UPDATE**
 - a. **Census Update**
 - b. **SC Ethics Commission Filing Reminder**

CONSENT AGENDA – Received as Information Only

- a. **Monthly Financial Report**
- b. **Committee Draft Minutes/Reports**
- c. **Hospitality and Accommodations Monthly Reports**
- d. **Monthly Development Report**
- e. **Monthly Airport Report**

UNFINISHED BUSINESS

06. **PUBLIC HEARING AND FINAL READING ORDINANCE 4010: AN ORDINANCE TO AMEND THE CITY OF HARTSVILLE OFFICIAL ZONING MAP BY AMENDING THE ZONING OF TAX MAP PARCEL NUMBER 057-06-02-028 CONSISTING OF APPROXIMATELY 5.5 (+/-) ACRES OF PROPERTY OWNED BY DEBBIE MYERS AND LOCATED ON THE UNIMPROVED PORTION OF HEATLEY DRIVE FROM RESIDENTIAL (R-1) TO RESIDENTIAL (R-2).**
 - a. **Reading by Title and Presentation – City Manager**
 - b. **Open/Close Public Hearing (State name and address for record) – Mayor**
 - c. **Approval of Final Reading and Waiving of Complete Reading**

NEW BUSINESS

07. **RES 16-10: AUTHORIZING SUBMISSION OF AN APPLICATION BY THE CITY OF HARTSVILLE TO THE STATE OF SOUTH CAROLINA COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.**
08. **RES 17-10: ADOPTING A 504 COMPLIANCE PLAN.**
09. **RES 18-10: TO AUTHORIZE THE CITY MANAGER TO EXECUTE LEASE DOCUMENTS FOR FIRE DEPARTMENT EQUIPMENT.**
10. **RES 19-10: AUTHORIZING AN INTERNAL ACCOUNTING TRANSFER TO FUND COMPLETION OF THE BURRY PARK VETERAN'S MEMORIAL.**
11. **COUNCIL COMMENTS**
12. **MOTION: TO ENTER EXECUTIVE SESSION PURSUANT TO SC CODE FOIA 30-4-70(a)(1)(2) FOR RECEIPT OF LEGAL ADVICE, TO DISCUSS LEGAL UPDATES ON OUTSTANDING LEGAL ISSUES AND PENDING LAWSUITS, PERSONNEL MATTERS, TO DISCUSS PROPOSED CONTRACTUAL ARRANGEMENTS, AND TO DISCUSS APPOINTMENTS TO VARIOUS BOARDS, COMMITTEES AND COMMISSIONS.**
13. **MOTION: TO VERIFY THAT ONLY THE ITEMS STATED IN THE MOTION TO ENTER EXECUTIVE SESSION WERE DISCUSSED DURING EXECUTIVE SESSION.**
14. **RES 20-10: APPROVAL TO CONTRACT WITH CONSULTANTS FOR THE CITY MANAGER SEARCH.**

Please turn off or silence cell phones and pagers.

15. RES 21-10: SETTING OF AND APPOINTMENTS TO SUB-COMMITTEES.

16. MOTION TO ADJOURN

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